

# How **Green** is YOUR Library?



The Athol Public Library is going **green**!  
Join us for these interesting and edifying programs and workshops.  
Come to the library & borrow our new "green" DVDs, books, and kits!

Event	Date
<b>Upcycle!</b> Learn to make fabric by fusing plastic!	Friday July 9 2:30 – 3:30
<b>A Season of Fungi</b> Learn about wild mushroom foraging!	Thursday July 29 5:30 – 7:00
<b>The Attainable Sustainable Energy Show</b> Live green and goofy with Eco-Man!	Monday August 2 1:00 – 2:00
<b>Intro to Domestic Solar Hot Water</b>	Tuesday August 17 6:00 – 8:00
<b>Fall Gardening is Fabulous!</b> You can extend your growing season.	Tuesday August 24 5:30 – 7:00
<b>The Locavore Way</b> Author visit & book signing	Wednesday September 1 5:30 – 7:00

For more information, visit our website [www.athollibrary.org](http://www.athollibrary.org) or call 978.249.9515