

An Introduction to Digital Photography: **Getting the Best Possible Photos from Your Digital Camera**

A Course Offered at No Cost to Middle School Students in the Athol and Orange Area – Sponsored by the Athol Public Library, the Mt. Grace Land Conservation Trust and the North Quabbin Viewfinders Photography Club

Instructor: Professional Photographer (and former Athol-Royalston Principal and Teacher) Mitchell R. Grosky assisted by Past President and Co-founder of the North Quabbin Viewfinders Photography Club James Karan

Time: *Five Weekday Afternoons:* Four Tuesday afternoons (October 4, 11, 18, and November 1) and one Thursday afternoon (October 27) from 3:30 – 5:30 p.m. Refreshments will be served at 3:15 prior to each session,

This hands-on course will focus on the excitement, creativity, and fun that is all part of today's digital photography. The course will consist of various activities, including

1. Instruction in such areas of photography as the following: knowing your camera, understanding visual elements, using aperture and shutter speed, photographing people and nature, using color, applying fill flash, controlling exposure, framing the subject effectively, controlling depth of field, using the camera's scene modes, and many other areas.
2. Short walking field trips in the neighboring community of the Athol Public Library to capture a wide variety of images.
3. Sessions for sharing those images with one another by viewing them on a large screen for discussion and positive feedback
4. Demonstrations and hands-on experience in enhancing photographs through computer software

The course will conclude with a showing of matted photographs at the Athol Public Library in which all students will display one of their best photos.

Participants must own or be able to borrow a digital camera for each of the five sessions.



If you are an Athol-Orange area middle school student who is interested in participating in a free 5-session workshop on Digital Photography at the Athol Public Library (4 Tuesday afternoons and 1 Thursday afternoon from Oct. 4 through Nov. 1), please call the **Mt. Grace Land Conservation Trust at 978-248-2043 (Please ask for Dave Kotker)** to sign up by Tuesday, Sept. 20.



Additional information about the course is available in the middle school main office and at the Athol Public Library.....

