



**Athol Public Library**  
568 Main Street  
Athol, MA 01331  
978-249-9515  
[www.athollibrary.org](http://www.athollibrary.org)

## **ATAC Application**

(Athol Teen Advisory Council)

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Text/Cell Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**School:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

**Please check the activities in which you would like to participate in as a member of ATAC:**

\_\_\_\_\_ recommend books, magazines, movies, and music

\_\_\_\_\_ help with displays

\_\_\_\_\_ create flyers

\_\_\_\_\_ plan programs

\_\_\_\_\_ lead programs

\_\_\_\_\_ fundraising events

\_\_\_\_\_ write book and movie reviews

\_\_\_\_\_ community projects

**Please suggest programs which might interest you and others.**

**What are your interests and hobbies?**